

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.  
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD  
2010 OCT 20 AM 8:46  
USPS 10/19

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Reelect Steve Mangan

IMPORTANT: Indicate by # type of committee you are reporting for: 3

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Steve Mangan

Political Party (if applicable)

Republican

Office Sought

Recorder

District (if Senate or House)

FORM  
DR-2

(Rev. 12/2009)

DISCLOSURE  
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

James A. Dwyer  
SIGNATURE OF PERSON FILING REPORT

563-659-9237  
TELEPHONE

10-18-10  
DATE SIGNED

I AM FILING A 10-19-2010 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11-02-2010

County & Local Committees, enter County in  
which Election is held

Clinton

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

820.00

Schedule F: Loans Received total (Attach Schedule F)

500.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

1,320.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

872.27

Schedule F: Loan Repayments total (Attach Schedule F)

-

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

447.73

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

-

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

1,314.88

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

500.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Re-elect Steve Mangano

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (If applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
	ID# CK#			\$	<input type="checkbox"/>
9/2/10	ID# CK#	CAROLYN GRIMES 530-30th Ave No. CLINTON IA 57322		50.00	<input type="checkbox"/>
9/15/10	ID# CK#	Joy Smith 138-11th Ave. DEWITT, IA 52742		25.00	<input type="checkbox"/>
9/23/10	ID# CK#	DIANE CASSADAY 3110 HARTS MILL Rd. CLINTON, IA 52725		100.00	<input type="checkbox"/>
9/30/10	ID# CK#	CLINTON Republican Women's Susan Tugana, President DEWITT, IA 52742		320.00	<input type="checkbox"/>
10/8/10	ID# CK#	Vince Sheridan 247-5th St. DEWITT, IA 52742		75.00	<input type="checkbox"/>
10/4/10	ID# CK#	Clyde Bradley 215-33rd. Av. CLINTON, IA 52732		100.00	<input type="checkbox"/>
10/9/10	ID# CK#	PAT Reed - PR. Foods 3101-26th Av. Moline IL 61265		50.00	<input type="checkbox"/>
10/10/10	ID# CK#	Jim Kedley 1109 Brookview Dr. DEWITT, IA 52742		100.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

TOTAL (If last page of this schedule)

\$  
\$ 820.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

*Committee To Re-elect Steve Mangan*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9-29-10	ID# CK#	Kros Radio 870 13th Ave. NO. P.O. Box 0518 Clinton IA 52732-0518	Radio Ad	\$ 175 <sup>00</sup>
10-1-10	ID# CK#	KELN Radio 1853 442nd Ave. Clinton IA 52732	Radio Ad.	180 <sup>00</sup>
10-5-10	ID# CK#	KMAG Radio 129 N. Main Maquoketa IA 52060	Radio Ad.	72 <sup>00</sup>
10-13-10	ID# CK#	The Observer P.O. Box 49 De Witt IA 52742	Newspaper Ad	113 <sup>58</sup>
10-13-10	ID# CK#	Office Max 2808 So. 25th St. Clinton IA 52732	Printer Ink Printer Paper Pencils	100 <sup>84</sup>
10-13-10	ID# CK#	Office Max 2808 So. 25th St. Clinton IA 52732	Printer Ink	60 <sup>16</sup>
10-11-10	ID# CK#	Kros Radio 870 13th Ave. NO. P.O. Box 0518 Clinton IA 52732-0518	Radio Ad	95 <sup>00</sup>
10-14-10	ID# CK#	The Observer P.O. Box 49 De Witt IA. 52742	Newspaper Ad	75 <sup>72</sup>
SUB-TOTAL				\$
TOTAL (If last page of this schedule)				\$ 872 <sup>27</sup>

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Re-elect Steve Mangan

Reset Form

SCHEDULE

E

(Rev. 06/97)

IN-KIND

CONTRIBUTIONS

☐ CHECK THIS BOX IF  
AMENDING FORM

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
7-2-2010	Clinton County Republican Central Committee P.O. Box 455, Clinton IA. 52733-0455	None	my name was printed on an invitation	\$ 37 <sup>30</sup>	<input checked="" type="checkbox"/>
8-13-10	Steve Mangan 2223 320th Ave De Witt IA 52742	Same	Candy for Parade	5 <sup>35</sup>	<input type="checkbox"/>
8-27-10	" "	Same	Candy for Parade	5 <sup>35</sup>	<input type="checkbox"/>
9-10-10	" "	Same	Paper for Printing	11 <sup>76</sup>	<input type="checkbox"/>
9-16-10	" "	Same	Ad in Newspaper	106 <sup>05</sup>	<input type="checkbox"/>
9-17-10	" "	Same	Advertising on Bus	976 <sup>15</sup>	<input type="checkbox"/>
9-29-10	Clinton County Republican Central Committee P.O. Box 455, Clinton IA. 52733-0455	None	Newspaper Ad	155 <sup>28</sup>	<input type="checkbox"/>
10-9-10	Steve Mangan 2223 320th Ave De Witt IA. 52742	Same	Printer INK	17 <sup>64</sup>	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$

TOTAL (if last  
page of this  
schedule) \$1,314<sup>88</sup>

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)

**Clinton County Republican Central Committee**

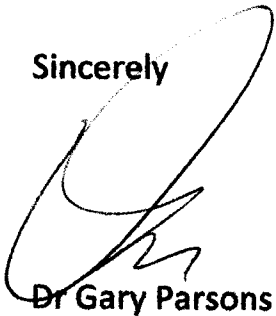
**PO Box 455**

**Clinton IA 52733-0455**

**Dear Candidate:**

**This letter is to notify you of gift in kind for fund raiser held at Dr Hunt, Clinton Iowa. July 2 2010 In amount of \$37.30.**

**Sincerely**

A handwritten signature in black ink, appearing to be 'Dr Gary Parsons', written over the word 'Sincerely'.

**Dr Gary Parsons**

**Treasurer**

Clinton County Republican Central Committee

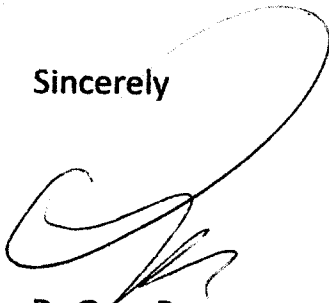
PO Box 455

Clinton IA 52733-0455

Dear Candidate:

This letter is to notify you of in kind gift of 155.28 for your share of ad in Clinton Herald 9/29/ 2010 In amount of \$155.28.

Sincerely

A handwritten signature in black ink, appearing to be "Dr. Gary Parsons", with a large, sweeping loop at the top.

Dr Gary Parsons

Treasurer

FOR INSTRUCTIONS, SEE BACK OF FORM

RESET

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Re-elect Steve Mangan

SCHEDULE

F

(Rev. 02/08)

LOANS  
RECEIVED  
& REPAYED

☐ CHECK THIS BOX IF  
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ -0-

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable*)	AMOUNT OF LOAN
9-29-10	Steve Mangan 2223 320th Ave De Witt IA 52742	Same	\$ 500.00

TOTAL (PART I)

\$ 500.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
			\$

TOTAL CASH REPAYMENTS (PART II)

\$ -0-

From Schedule E - TOTAL LOANS FORGIVEN

\$ -0-

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ 500.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page 1 of 1  
(for Schedule F)